



**HOLY TRINITY**  
**CHURCH**



## **Leadership Team**

Rev Dr Alan McCann	028 9336 2126
Lay Reader - Jack Blair	07766 527 552
Music Ministry – Louise Hanley	028 9332 8976
Rector's Churchwarden – Richard Hambleton	07857 143 357
People's Churchwarden – Karen Hambleton	07767 157 037
People's Glebewarden – Fred Shasko	07999 854 267
Select Vestry Secretary –	
GB Captain– Hannah Hulme	07889 052 993
BB Captain – Contact Admin Office	028 9335 5609
Contact for Light – Christine McDermott	07746 041 007
Church Admin Secretary	028 9335 5609

**APRIL 2025**

**A Bible in their hands  
A Saviour in their hearts  
A Purpose in their lives**

**[www.holytrinitycarrick.org.uk](http://www.holytrinitycarrick.org.uk)**

## Letter to Parishioners

### EASTER DAY – THE RESURRECTION MARY MAGDALENE AND JESUS – JOHN 20



Dear Friends,

Below is a sermon, with some alterations for this magazine, that I preached on Easter Day 2003 in Holy Trinity. I came across it again this week when I was searching through old CD's of document backups. As I re-read it I

thought it would be good to share it again with in this April 2025 magazine as we approach Easter. It is a bit long, but then aren't all my sermons, but please do take the time to read it through more than once. Please do take the personal questions it asks seriously.

People often speak about '*decisive moments*' in their lives. Some of you are old enough to remember the day John F Kennedy was assassinated – a decisive moment they say. For this generation it may well be September 11 that is described as a decisive moment. Decisive moments in life change our lives direction in a decisive way. Such moments are etched on our memories. Some are *surprising moments*:

*'uh, dad about the car...'* or *'honey, I am pregnant'*. Some moments are *painful*; *'I am afraid it is bad news...'* or *'the test was positive...'* or *'I do not want to see you again.'* Some moments *are expected, anticipated and even celebrated*: *'congratulations, it is a boy/girl'* or *'I now pronounce you husband and wife'* or *'you have got the job'* or *'you have passed your driving test.'* Though I am not sure that last one is not a mixture of all three. Such things are decisive moments in the life of an individual. I want on this Easter Day to look at just such a moment in the life of a woman in the Bible – *Mary Magdalene*. The moment in

her life was not just decisive for her but for all of humanity throughout all of history.

We know really very little about this woman Mary of Magdala. Magdala as place was notorious for paganism, prostitution and immorality. It was not the sort of place you would readily admit was your home. The sort of place you omitted to write on your C.V. This we do know about her. Luke tells us that Jesus had cast 7 demons out of Mary Magdalene (**Luke 8.2**) and that from that moment on she became a close follower of Jesus. John records that she was present at the foot of the cross when Jesus was crucified. Mark says that she was one of the women who came to the tomb of Christ early on the first Easter Day in order to anoint his body as a last act of love and devotion. In **John 20** John records for us that she was left at the tomb when everyone else had left. He records for us the depth of her despair and grief at the loss of Jesus. She is distraught at his death and even more so at the removal of his body from his burial tomb.

This was truly a decisive moment in the life of Mary of Magdala. Turn with me to the beginning of chapter 20 of John's gospel. John tells us it was early in the morning, probably around 3am. Mary and other women are making their way to the tomb of Christ. A few days before they had stood at the bottom of his cross watching their Lord die. They had taken his body down and prepared it for burial. They now come back to the tomb to do this last thing for him – to anoint his body with spices and ointment – a bit like the way we leave flowers on a grave. As they walk along the road they wonder how they will move the stone that they had witnessed the guards place across the entrance to the tomb. When they get to the tomb they see the stone rolled away and immediately Mary Magdalene runs to get Simon and John. The Greek implies that they were not together and Mary has to go two errands to get them both. Why these two?

Even though Simon had denied Jesus he is still seen as the leader. John is known as the beloved disciple and the one who is closest to Jesus. These two disciples run ahead of Mary to the tomb. John gets there first but for whatever reason he just peeks in. Maybe he was frightened, maybe he did not want to be ceremonially defiled, after all it is Passover. He looks in and sees the tomb is empty – he notices folded grave clothes and the linen head cloth lying where Jesus head would have been.

**Simon**, ever the impulsive, races on into the tomb and finds it empty. **Luke** tells us in **24.12** that Simon went away wondering what had happened to Jesus. Isn't that amazing? Simon goes away wondering. Verse 8 of chapter 20 simply tells us that **John**, the other disciple, went in and believed. **Simon went away 'wondering' and John leaves 'believing'** – both having seen the same thing – an empty tomb and empty grave clothes.

**Verse 9** – tells us why this was so – they were yet to understand the scriptures and how they applied to Jesus – Emmaus helped to clarify that. **Verse 10** tells us that the two disciples go home. Isn't that amazing also? They go back home – again this may have been due to fear of the authorities. But to have witnessed what they had witnessed and just to turn and go home – well?

### ***A Story of Grief.***

Look at **verse 11**. Here was Mary Magdalene – a social outcast, a sinner, and Christ comes and meets her where she is at. She had nowhere to go but to this empty tomb. Her home was 65 miles away in Magdala – but there was nothing there but her old life of sin and demon possession. The road back to Magdala was no place for a lone woman to be travelling, it was too dangerous. There was nowhere else her heart wanted to be other than near Jesus and at this moment the only place to be was at his tomb, even if it was empty. Is this not a sad verse? Mary is left outside the tomb weeping for her Lord Jesus. She is left alone with

her grief. Mary is at this moment in her life experiencing all that we experience when someone we love dies. She is confused and no doubt angry. Angry at death. Angry because the body has been taken away. Angry maybe even at Jesus – how could he let this happen? Why did he have to go to the cross? Why did he have to trust Judas? No doubt she is confused and disorientated. No doubt there is disbelief – how could they do this to his body? Was it not enough to whip him, mock him and crucify him? She is totally unable to move on – she comes to the last place where her Lord was – the tomb and she weeps from the depths of her heart – she weeps bitter tears of grief at the pain of her loss. What will ever fill this void of pain in her soul? But she is about to have another decisive moment in her life.

The first was when Jesus cast out the demons. The second was when Christ died before her eyes on the cross of Calvary. The third begins when she decides to look into the tomb. What was it that the disciples saw when they went into the tomb? So with a broken heart and tear filled eyes she looks into the tomb. She sees two angels. John tells us one was sitting where Christ's head would have been and the other where his feet would have been. In between are the folded grave clothes. Her tears flow even more. The tomb really is empty. His body is gone. Then one of the angels speak 'why are you crying?' (*v13*).

Mary answers 'they have taken my Lord away and I don't know where they have laid him' (*13*). You see at this point Mary still thinks someone has stolen his body. How else do you explain 'I don't know where they have put him?' She turns away from the angels and she sees Jesus, though she fails to recognise him. *Verse 15* Jesus asks her the same question and adds 'who is it you are looking for?' She thinking he is the gardener asks what he has done with the body of Christ. 'Please tell me and I will go and get his body and bring it back to the tomb.' That is what Mary says. She wants Jesus back in the tomb. She wants him in the tomb so that she can come and grieve. So that she can come and remember.



## THE STORY OF HOPE.

**Verse 16 ‘Mary’.** Now things are about to change forever. ‘Mary’ – Jesus speaks only one word – her name. She replies with only one word **‘Rabboni (Master).’** The one she has been grieving for. The one she saw die on a cross. The one whose body she had come to anoint with oils and spices is now standing before her. Her grief gives way to joy. A heart that was breaking with the searing pain of loss is now breaking with the joy of life. She runs to him and clasps hold of him. But we will come to that in a moment. I want to linger for a moment on these two words ‘Mary’ and ‘Master’.

**Mary** – it was her name. She did not recognise him when she turned to face him. Her eyes were filled with tears. Her sight was clouded with grief and her heart was dying with the pain of loss and separation. But when Jesus spoke her name she recognised him. She recognised his voice and she recognised his voice calling her name. In John 10 Jesus said that he called his sheep by their name and they recognised his voice and they followed him. Her is the fulfilment of that. In the midst of despair. In the midst of searing loss. In the midst of the pain of separation Jesus only has to speak her name and her heart is overwhelmed with joy, with hope and with love. What seemed hopeless to Mary. What seemed to be a helpless situation to her needed only her name called by her Lord for it to be transformed, renewed and restored. All she could do in reply was to fall at his feet and cry **‘Master.’** Friends I have no doubt her tears flowed even more at that moment. Do you remember the joy of finding someone who was lost? Do you remember the tears when you were reunited with someone you thought you would never see again? *I remember the tears in the eyes of Janet’s aunt Joan when she saw David again for the first time in 17 years. Mary can only reply ‘Master’ and clasp him tightly to her.*

Grief had dulled her heart and mind but the voice of Jesus calling her name restored hope to her soul. He speaks her name. He knows her. He calls her personally. She wanted him back in the tomb – tell me where he is and I will go and get him. She was seeking him with all her

heart – little did she know how God would answer the promise ‘I will reveal myself to you when you seek me with all your heart.’ She wanted a body in the grave to remember and to grieve over. He came resurrected to bring hope and new life. Which was better? Which do you think Mary would have preferred?

### Our Story

So friends on this Easter 2025 what is our decisive moment? We stand today before an empty cross, outside and empty tomb wherein lie empty grave clothes.

### The Empty Cross

What does the empty cross of Christ say to us?

The first thing it tells me is that Jesus died there. He died. The Roman soldiers knew it. The disciples knew it. The women knew it. The Jewish leaders knew it. The bloodstains on the wood of that cross proclaim a man died here. He died as a public spectacle, to some as entertainment. He died. The empty cross tells me he died. But what does the empty cross promise?

It promises me that my sin is atoned for and my penalty paid. God’s Word tells me that the ‘wages of sin is death.’ When Christ died on the cross he paid the ‘wages of sin.’ When wages are paid there is nothing more to pay. You see as the Scriptures teach ‘all have sinned and fallen short of the glory of God’ – all – that includes you and me. We have fallen short, we have sinned and the wages, the debt owed is ‘death’. But the empty cross promises me that the wages have been paid. God’s wrath has been satisfied and my sin atoned for by the death of Jesus. God by his love for us showed his love that while we were still sinners Christ died for us. When he said ‘it is finished’ – he proclaimed the penalty has been paid. In the book were it once read ‘guilty of sin’ it now reads ‘forgiven, paid in full.’ So though the cross is empty it is full of the promise of forgiveness.

### ***The Empty Tomb.***

You see the empty tomb speaks of resurrection life. Paul says this in ***1 Corinthians 15.20*** ‘***Christ has indeed been raised from the dead, the firstfruit of those who have fallen asleep.***’ You see his resurrection promises our resurrection. Because he is risen we also will be raised from the dead. Therefore death has lost its power over me. I have no need to fear death any longer. As Paul states in ***1 Corinthians 15*** – death has lost its sting and grave has lost its victory because they have been swallowed up in Christ and his resurrection. The empty tomb is full of promise – the promise of resurrection life for all who believe and trust in Christ Jesus.

### ***The Empty Grave Clothes.***

We read in the gospels that when Peter entered the empty tomb he saw the grave clothes where the body of Christ was. John is very vivid in his description. He speaks of the linen cloth which would have been over the head of Christ lying separate from the strips of cloth that embalmed the body. If the grave had been robbed and the body snatched then such care would not have been taken to remove and fold the cloths around the body. In fact the body would have just been lifted, clothes and all. The empty grave clothes speak to me of the promise of fellowship with Christ.

Friends here is fellowship with Christ Jesus. Note will you it is not until she hears his voice calling her name that her eyes are open and her immediate response is to cling to him. That is his desire – for you and I to hear his voice call out our name and for us to cling to him. The empty grave clothes speak of his fellowship with us. He is no longer dead. He is no longer limited by an earthly human body. While he walked this earth only those who were physically and geographically close to him could have fellowship with him. Until the resurrection he could not be in two places at once. Once risen from the dead he is able to fellowship by His Holy Spirit with all men, in all places and at all times.



## CONCLUSION

Friends here it is: We all have had decisive moments in our lives. We have had those life changing experiences and we know that life has changed. We find ourselves standing once again before the empty cross, the empty tomb and empty grave clothes. The question is not Is this a decisive moment for you today? But it is actually a statement of fact: This is the decisive moment of your eternity! Today the risen Christ calls your name – he calls your name and the choice is yours. Are you going to remain blind and unseeing or are you going to turn and recognise him? Are you going to turn to him today and as Mary did clasp him to yourself and know the power of his resurrection life flood your life and change your for all eternity.

This is Easter Day. I declare Christ is risen from the dead. I declare before you – He is risen! He is here and He calls each of us by name. How are you going to respond?

**Amen.**

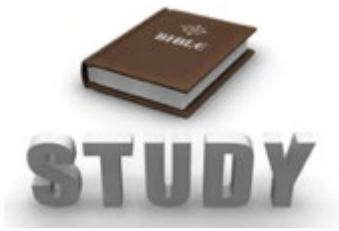
*yours in Christ*  
**Rev Dr Alan McCann**

## Scrap to Money to Crosslinks

Any **scrap metal** such as; kitchen utensils, car parts, unwanted trampolines, garden gates, tools of any kind, central heating boilers, etc, etc, collected and redeemed for cash, proceeds to **Crosslinks Missionary Society**.

Contact : Lynn Rodgers, 07970974604.

## Alan's Bible Study & Prayer Time



Bible Study continues on Wednesday at 1.00pm. We will continue our study in the Psalms.

Please note the following day and times for prayer times and bible study:

### Wednesday's

1.00pm-2.00pm	- Lunch time Bible Study in the Bennett Room
7.00pm-7.30pm	- Prayer Time - Kerr Room
7.30pm-8.30pm	- Bible Study

Everyone will be very welcome.

God bless

*Rev Dr Alan McCann*

## Holy Week Programme

**Theme: Word From The Cross**

**8pm Each Evening**

Day	Location	
Monday	North Street Presbyterian	Father Forgive Me
Tuesday	Carrickfergus Methodist	Remember Me
Wednesday	Nazarene	I Thirst
Thursday	St Colman	It Is Finished
Friday	Carrickfergus Baptist	Into Thy Hands
Easter Sunday	Castle Car Park @ 7am	

Easter Sunday Dawn Service will be followed by breakfast at Joymount Presbyterian. Flyers will be available near the time.

*Rev Dr Alan McCann*

## Fund Raising – Plant Sale



Dear All,  
Fundraising or ‘Fun-raising’ season is beginning once again, with a new venture. We will be holding a **Plant Sale on Saturday 4<sup>th</sup> May from 11am to 3pm**. This is the Bank Holiday weekend, so it gives you an extra day to spend in the garden planting your new arrivals.

Please spread ‘the word’ and invite your family and friends to this event, it isn’t just fundraising but an opportunity to come together in fellowship and outreach to the wider community.

Also, if you ant garden plants, cuttings, seedlings or Auntie

Lucy’s Aspidistra (houseplants) all donation will be gratefully received, as will be tray bakes, scones, biscuits for refreshments close to the day. Once again thank you all for your help and support.

**Together we can raise and reach – raise** vital funds for Holy Trinity & **reach** out to the wider community, because God is Good all the time.

*Karen Hambleton & the Trinity ‘Fun-raising’ Team*

## Fellowship Café at Holy Trinity



**Every Thursday  
10.30am – 12.30pm**

Who would have thought, back in 2014, that 11 years later we would still be writing an article for the church magazine??

The “success” of the Fellowship Café could be attributed to many aspects including; people (both volunteers and visitors), food and drink choices, the safe and relaxed atmosphere, seating arrangements, the fact that we pass our profits to worthy causes. All very good reasons.

BUT....there is just one answer ....the Love, Grace, Mercy and Blessings of our Lord and Saviour, Jesus Christ, without which we would be nothing.

On April 10<sup>th</sup> 2014 we opened our doors for the first time.

Along with Donna we stood behind the counter praying somebody would come through our doors.

The rest, as the saying goes, is history.

On April 10<sup>th</sup> 2025 we celebrate 11 years during which time we have been supported by many of you, our congregation, along with visitors from several churches in our town.

If you haven't visited us yet we would be delighted to welcome you to our café any Thursday to join in with the craic, to enjoy good food and then wash it down with unlimited tea/coffee/juice. AND it's all free of charge, unless you choose to make a donation.

If you enjoy the craic and the chat, we can accommodate you.

If you prefer peace and quiet to read or just relax, we can accommodate you as well.

Our café is open to everyone, so please bring a friend along with you.

**Some café trivia from the past 11 years:**

On April 10<sup>th</sup> we will open for the 442<sup>nd</sup> time.

From an initial team of three, 26 members of our congregation are now involved with Fellowship Café.

We have welcomed visitors from Australia, USA, Canada, Tenerife, Germany, GB, ROI as well as many from our local community.

We have passed on £29,700 to 92 local, national and international worthy causes.

Our largest single donation has been £1500 which we passed to the N.I. Children's Hospice.

Nearly £10,000 has been spent in local shops.

Our friends at Twinings Tea have supported us since we opened. Thank you.

Over £8000 has been donated to Holy Trinity Church and its organisations/activities.

Our café is open to everyone, so please bring a friend along with you.

You can keep up to date by following us on facebook at:

“Holy Trinity Fellowship Café”

Yours in Christ's service,

***Anne & Maurice Langley***

**God is good † all the time**



## **The Christian Institute**

*Standing Steadfast – Meetings Near You*



*There are many issues challenging Christians in Northern Ireland today. The Bible is the final authority for every area of life. Christians are to*

*follow the Lord Jesus Christ in the public square as well as our homes and churches.*

*A meeting will take place on Friday 4<sup>th</sup> April 8.00 – 9.30pm at the following location:*

*Iron Hall Evangelical Church,  
100 Templemore Avenue,  
Belfast,  
BT5 4FX*

## **Carrickfergus Food Bank (JVC Church)**

Please place non-perishable donations into the 2 black bins in the entrance hall. The food is delivered monthly.

Thank you for the continued support which is very much appreciated.

## **Carrickfergus Baby Bank**

We thank you for the support and ask for donations of nappies, new baby grows, wipes, lotions, baby bath shampoo etc. Please place the items into the bin provided. The contents are delivered each month.

## Craic 'N' Craft

**Every second Thursday from 7pm to 9pm.**

Our group started on March 6<sup>th</sup> with 11 ladies in attendance, crafting, chatting and enjoying a cup of tea.

At our second night on 20<sup>th</sup> we had 14 ladies and we thoroughly enjoyed flower arranging, under Hazel's guidance.



We are looking forward to our next meeting on Thursday April 3<sup>rd</sup> when, hopefully more ladies will join us.

For further details please speak to  
***Hazel, Anne or Donna***

## Trinity Tots - Toddlers Group



Thursday mornings, 10.00am - 11.30am  
for play, chat, snacks, singing and craft.

What a busy few weeks we have had! 22 babies, toddlers and their carers have enjoyed play, craft, singing and snacks. We made cardboard ducks, complete with feathers, for springtime and very pretty butterflies for our Mother's Day gifts. As we are sure you can imagine, preparing and serving snacks for our increased number of attendees is quite a lot of work and, once again, we are appealing for anyone who could help to speak to us. Even some extra help on a few Thursdays a month would be great.

Our last meeting before Easter will be on Thursday 10th for our Easter Egg hunt and we are having a little break until Thursday 8th May. We hope everyone has a lovely Easter.

God Bless  
*Trinity Tots Team*

## Storehouse



Storehouse continue to help those in need within our community. Please contact me if you have items of unwanted furniture and I will gladly arrange a collection.

Thank you for your support.  
*Donna Harrison*

## Select Vestry

If anyone wants an item raised at the Select Vestry please contact:

: [secretary@holytrinitycarrick.org.uk](mailto:secretary@holytrinitycarrick.org.uk)

Drew Buchanan: [treasurer@holytrinitycarrick.org.uk](mailto:treasurer@holytrinitycarrick.org.uk)

or any member of SV. This includes booking the church hall for any events.

## Prayer Team

*Alison Allen, Joan Harvey & Libby Todd*



Two members of the Prayer Team will be meeting in the Prayer Room on Sundays after the service to lift your prayer slips. Two members will also be available at the front of the church to pray with you at this time each week. We will rotate in these roles so you will see different faces from week to week. Please do ask if you

would prefer prayer in the privacy of the prayer room. The slips will continue to be lifted weekly and on 4 occasions as previously (usually over 4 weeks but may be over a longer period). Therefore, please do continue to make use of our prayer request box situated in the front hall of the church. As always, be assured that information on the slips remains confidential. We would encourage you to complete a prayer slip after you have attended for prayer so that we can continue to pray for your situation when we meet together.

If you would be interested in being part of the prayer team we ask that you consider this and know that we would dearly love to have your support. Please do approach one of us.

*On behalf of the prayer team*

## Young At Heart



Hello everyone, hoping this finds you all well and at last we are able to see sunshine and an end to the winter. Our next get together will be on Monday 7th April at 11.00 for a cuppa and all important chat. We are looking forward to our speaker Norma who has chosen the theme of "Use your gifts to serve". We will also have details about our outing in May.

God Bless  
*Yvonne and her team*

## C.M.S Ireland Used Postage Stamps



Busy, busy, busy! So many things to do! It seems that even with the help of technology our ToDo lists never get any shorter. So that is why CMS Ireland really appreciate the time you take to remove your stamps from their envelopes and donate them. As you know, the money raised from the sale of them helps fund various projects they run in Africa. Remember to leave a border of envelope around the stamps, and you will find the stamp box in its' usual place on the church table.

*Yvonne Best*



## C.M.S Ireland



**cmsireland**  
equipping the church **in mission**

connecting people ● equipping the church ● transforming lives

CMSIreland has been supporting people in mission for over 200 years.

Our mode of working puts friendship, the heart of partnership, into practice.

We believe that the Church is at the centre of mission. It's in our name. It's in our nature. With the Church at the centre and partnership in practice, it is no surprise that CMS is all about facilitating Global Church connectivity.



Declare his glory among the nations,  
his marvellous deeds among all peoples."  
1 Chronicles 16:24

Recent research carried out by State of Life and Tearfund affirms that local churches are by far the most effective way to deliver positive change in communities as they engage in holistic ministry. These changes are both long-term and sustainable. Local churches – wherever they are – are best placed to serve their own communities and to respond to the specific needs around them.

Working with a network of global partners in 11 countries, we can help you share in God's mission as our partners lead, shape and deliver mission in their own context.

There are many ways to connect with us and with our people:

1. Your church community could link directly with one of our partners. This will give you a unique opportunity to get to know individuals in other places and experience the richness of being part of the global church.

2. You could become a companion church, accompanying us in mission and engaging in the breadth of our work. As you learn about God at work around the world, we hope you will be inspired by our global partners to care for people here, on our doorsteps. This will help shape the missional life of your church.



3. Why not support our people in mission by accompanying our local mission partners from Sudan, Uganda and Nepal, who are living and working in their local communities? Or you could support folk from here who have gone to serve alongside our partners in other places. All of these individuals are working in active ministry. Their work ranges from clergy teaching to practical development.

If you would like to find out more about CMSI, check out our website [www.cmsireland.org](http://www.cmsireland.org) or scan the QR code to sign up for our updates.

# Holiday Bible Club

*Advance Notice*

**Holiday Bible Club**

@

**Holy Trinity**

21st - 25<sup>th</sup> July 2025

Online registration opens

in June



## Creche Rota –April 2025



6 <sup>th</sup> april	Carolynne Lafferty	Fiona Moody
13 <sup>th</sup> April	Lauren Baird	Helen Fittis
20 <sup>th</sup> April	Gemma Fittis	Lorraine Ross
27 <sup>th</sup> April	NO CRECHE FAMILY SERVICE	

Many thanks,  
***Laura Kerr***

## Tea & Coffee Rota

Team	Team Members		
1	Ann Calvert	Tracey Bowden	Joanne Hunter
2	Arlene Macartney	Hannah Hulme	Marilyn Hulme
3	Lorraine Hagan	John Doherty	Gail Doherty
4	Yvonne Best	Jennifer Hamilton	
5	Wenda Gray	Sue Majury	Eva Dunn
6	Kel McDermott	Drew Buchanan	Karen Buchanan
7	Lorraine Ross	Maureen Lunn	Adrienne Tasker

Team	Dates	
1	30 <sup>th</sup> Mar	18 <sup>th</sup> May
2	6 <sup>th</sup> Apr	25 <sup>th</sup> May
3	13 <sup>th</sup> Apr	1 <sup>st</sup> June
4	20 <sup>th</sup> Apr	8 <sup>th</sup> June
5	27 <sup>th</sup> Apr	15 <sup>th</sup> June
6	4 <sup>th</sup> May	22 <sup>nd</sup> June
7	11 <sup>th</sup> May	29 <sup>th</sup> June

***Karen Buchanan***  
Hon Secretary

## Welcome Team Rota

Teams	Dates	
Jack Blair Hazel Blair		22 <sup>nd</sup> June
Karen Buchanan Jenny Wightman		29 <sup>th</sup> June
Liz Adair Janis Gibson	30 <sup>th</sup> Mar	6 <sup>th</sup> July
Maureen Lunn Adrienne Tasker	6 <sup>th</sup> Apr	13 <sup>th</sup> July
Eva Dunn Eleanor Steele	13 <sup>th</sup> Apr	20 <sup>th</sup> July
Sharon McNeill Alison Moffett	20 <sup>th</sup> Apr	27 <sup>th</sup> July
Kel McDermott Maurice Langley	27 <sup>th</sup> Apr	3 <sup>rd</sup> Aug
Libby Todd Marjory Edgar	4 <sup>th</sup> May	10 <sup>th</sup> Aug
Ann Calvert Lorraine Hagan	11 <sup>th</sup> May	17 <sup>th</sup> Aug
Yvonne Best Jennifer Hamilton	18 <sup>th</sup> May	24 <sup>th</sup> Aug
Joanne Hunter Laura Kerr	25 <sup>th</sup> May	31 <sup>st</sup> Aug
Arlene Macartney Wenda Gray	1 <sup>st</sup> Jun	7 <sup>th</sup> Sept
Donna Harrison Sue Majury	8 <sup>th</sup> Jun	14 <sup>th</sup> Sept
Elaine Wright Joan Cummings	15 <sup>th</sup> Jun	21 <sup>st</sup> Aug

***Karen Buchanan***

# Holy Trinity Chair Rota

Team 1	Team 2	Team 3	Team 4	Team 5
Kel McDermott	Dougie Hempton	Graeme Hunter	David Sprott	John Fittis
Colin McIlwaine	Simon McDonald	Jim McNerlan	Charlie Killow	Daniel Lafferty
Garry Richmond	Phil Moody	Bert Macartney	Richard Hambleton	
Peter Moffett		Maurice Langley		

Team	Dates			
1		6 <sup>th</sup> Apr	4 <sup>th</sup> May	1 <sup>st</sup> Jun
2		13 <sup>th</sup> Apr	11 <sup>th</sup> May	8 <sup>th</sup> Jun
3		20 <sup>th</sup> Apr	18 <sup>th</sup> May	15 <sup>th</sup> Jun
4		27 <sup>th</sup> Apr	25 <sup>th</sup> May	22 <sup>nd</sup> Jun
5	30 <sup>th</sup> Mar			29 <sup>th</sup> Jun



**Please note:** Some teams need additional help. If you think you can help, please contact Simon.

Please take note of church announcements regarding organisations using the church and possible need to put out and put away chairs each week. If possible, please liaise with the others in your group.

Thank you  
*Simon McDonald*



# Sunday Services

Date	Reading Number	Reader	Title & Prayer Leader	Book	Chapter & Verses
6th April 2025	<b>1st Reading</b>	Derek Burnside	<b>HC</b>	Psalm	Psalm 126
	<b>2nd Reading</b>	<b>Rev Alan McCann</b>	<b>Prayers Libby Todd</b>	John	Chapter 12 verses 1 - 8
13th April 2025	<b>1st Reading</b>	Joan Cummings	<b>Palm Sunday Prayers Rev Dr Alan McCann</b>	Isaiah	Chapter 50 verses 1 - 9
	<b>2nd Reading</b>	Alison Moffett	<b>HOLY WEEK - MISSION CARRICK</b>	Luke	Chapter 19 verses 28 - 40
20th April 2025	<b>1st Reading</b>	Helen Annesley	<b>Easter Day</b>	Luke	Chapter 24 verses 1 - 12
	<b>2nd Reading</b>	James Hanley	<b>Prayers Maurice Langley</b>	John	Chapter 20 verses 19 - 23
27th April 2025	_____	_____	<b>Family Service</b>	_____	_____
	_____	_____	_____	_____	_____

*Colin McIlwaine*